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Bib Data Sheet

CONFIRMATION NO. 7176

<b>SERIAL NUMBER</b> 09/315,962	<b>FILING DATE</b> 05/21/1999 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2614	<b>ATTORNEY DOCKET NO.</b> 01096.81110
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**APPLICANTS**  
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H. LEE MARTIN, KNOXVILLE, TN;

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLICATION IS A DIV OF 08/863,584 05/27/1997 PAT 6,002,430  
WHICH IS A CIP OF 08/386,912 02/08/1995 ABN  
• WHICH IS A CON OF 08/339,663 11/14/1994 ABN  
WHICH IS A CON OF 08/189,585 01/31/1994 PAT 5,384,588  
WHICH IS A CIP OF 08/014,508 02/08/1993 PAT 5,359,363  
• WHICH IS A CIP OF 07/699,366 05/13/1991 PAT 5,185,667  
WHICH IS A CIP OF 08/189,585 01/31/1994 PAT 5,384,588

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
\*\* 06/15/1999

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> TN	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**  
29360

**TITLE**  
METHOD AND APPARATUS FOR SIMULTANEOUS CAPTURE OF A SPHERICAL IMAGE

<b>FILING FEE RECEIVED</b> 868	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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